





# B.A.M. KHALSA COLLEGE, GARHSHANKAR

(Under the Management of S.G.P.C. and Affiliated to Panjab University, Chandigarh

### **U.G. Courses**

- **★** B.A.**★** B.Com.
- # B.C.A.
- \* B.Sc. (Medical) \* B.Sc. (Non-Medical)
- B.A. B.Ed.
- # B.Sc. B.Ed.
- # B. Voc.

### P.G. Courses

- M.Sc. Chemistry
- M.Sc. Physics
- M.Sc. Mathematics
- # M.Com.
- M.A. History
- P.G.D.C.A.
- # M.Sc. I.T.

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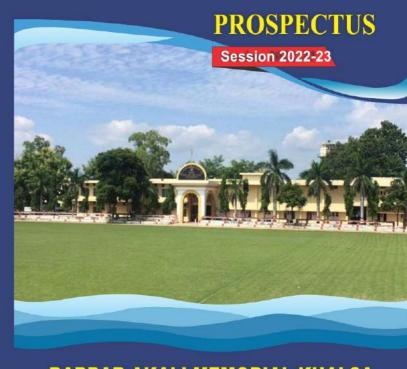
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# **BABBAR AKALI MEMORIAL KHALSA COLLEGIATE SENIOR SECONDARY SCHOOL**

**GARHSHANKAR (HOSHIARPUR)** 

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### ਪਿਆਰੇ ਵਿਦਿਆਰਥੀਓ,

ਸਿੱਖ ਧਰਮ ਦੀ ਸਿਰਮੌਰ ਧਾਰਮਿਕ ਸੰਸਥਾ ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ, ਸ੍ਰੀ ਅੰਮ੍ਰਿਤਸਰ ਸਾਹਿਬ ਜਿੱਥੇ ਪਿਛਲੇ ਸੌ ਸਾਲਾਂ ਤੋਂ ਇਤਿਹਾਸਕ ਗੁਰਦੁਆਰਿਆਂ ਦੇ ਪ੍ਰਬੰਧ ਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਨੂੰ ਬਾਖੂਬੀ ਨਿਭਾ ਰਹੀ ਹੈ ਉੱਥੇ ਨਾਲ ਹੀ ਗੁਰਬਾਣੀ ਦੇ ਸੰਦੇਸ਼ 'ਵਿੱਦਿਆ ਵਿਚਾਰੀ ਤਾਂ ਪਰਉਪਕਾਰੀ' ਦੇ ਮਹਾਵਾਕਾਂ ਅਨੁਸਾਰ ਸਮਾਜ ਨੂੰ ਸਿੱਖਿਅਤ ਕਰਨ ਵਾਸਤੇ ਅਨੇਕਾਂ ਸਕੂਲ ,ਕਾਲਜ, ਇੰਜੀਨੀਅਰਿੰਗ ਕਾਲਜ ਤੇ ਦੋ ਯੂਨੀਵਰਸਿਟੀਆਂ ਵੀ ਚਲਾ ਰਹੀ ਹੈ।

ਅਗਰ ਕਾਲਜਾਂ ਦੀ ਗੱਲ ਕਰੀਏ ਤਾਂ ਬੱਬਰ ਅਕਾਲੀ ਮੈਮੋਰੀਅਲ ਖ਼ਾਲਸਾ ਕਾਲਜ ਗੜਸ਼ੰਕਰ (ਹੁਸ਼ਿਆਰਪੁਰ) ਨੇ ਦੋਆਬਾ ਖੇਤਰ ਵਿੱਚ ਵਿੱਦਿਆ ਦੇ ਪਸਾਰ ਲਈ ਬਹੁਤ ਸ਼ਲਾਘਾਯੋਗ ਕਾਰਜ ਕੀਤੇ ਹਨ। ਜਿੱਥੇ ਇਸ ਸਿਰਮੌਰ ਸੰਸਥਾ ਨੇ ਵਿੱਦਿਆ ਪੱਖੋ ਅਨੇਕਾਂ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਨਿਪੁੰਨ ਬਣਾਇਆ ਹੈ, ਉੱਥੇ ਉਹਨਾਂ ਨੂੰ ਗੁਰਮਤਿ ਵਿਚਾਰਧਾਰਾ ਨਾਲ ਵੀ ਜੋੜਿਆ ਹੈ। ਮੈਂ ਆਸ ਕਰਦਾ ਹਾਂ ਕਿ ਭਵਿੱਖ ਵਿੱਚ ਵੀ ਇਸ ਸੰਸਥਾ ਦਾ ਸਮੂਹ ਸਟਾਫ਼ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਉੱਜਵਲ ਭਵਿੱਖ ਲਈ ਸ਼ਲਾਘਾਯੋਗ ਕਾਰਜ ਕਰੇਗਾ। ਮੈਂ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਸਨਹਿਰੇ ਭਵਿੱਖ ਲਈ ਅਰਦਾਸ ਕਰਦਾ ਹਾਂ।

ਸ਼ੁੱਭ ਇੱਛਾਵਾਂ ਸਹਿਤ,

### ਐਡਵੋਕੇਟ ਹਰਜਿੰਦਰ ਸਿੰਘ ਧਾਮੀ,

(थ्र्यात)

ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ, ਸ੍ਰੀ ਅੰਮ੍ਰਿਤਸਰ ਸਾਹਿਬ।





### ਪਿਆਰੇ ਵਿਦਿਆਰਥੀਓ.

ਆਜ਼ਾਦੀ ਦੇ ਸੰਗਰਾਮ ਵਿੱਚ ਜੂਝਣ ਵਾਲਿਆਂ ਵਿੱਚ ਵੀਹਵੀਂ ਸਦੀ ਦੇ ਤੀਜੇ ਦਹਾਕੇ ਦੇ ਆਰੰਭ ਵਿੱਚ ਸਿਰਲੱਥ ਸੂਰਮਿਆਂ ਨੇ ਆਪਣੀ ਗਰਜ/ਦਹਾੜ੍ਹ ਨਾਲ ਦੁਆਬੇ ਦੇ ਖਿੱਤੇ ਨੂੰ ਕੰਬਾਅ ਦਿੱਤਾ ਸੀ। ਇਸ ਲਹਿਰ ਦਾ ਨਾਮ ਸੀ ਬੱਬਰ ਅਕਾਲੀ ਲਹਿਰ। ਹਿੰਦੋਸਤਾਨ ਅੰਦਰ ਇਹਨਾਂ ਸੂਰਬੀਰਾਂ ਦੀ ਇਕਲੌਤੀ ਯਾਦ ਨੂੰ ਸਮਰਪਿਤ ਦੁਆਬੇ ਇਲਾਕੇ ਵਿੱਚ ਸਥਾਪਿਤ ਕਾਲਜ ਹੈ, ਜਿਸਦਾ ਨਾਮ ਬੱਬਰ ਅਕਾਲੀ ਮੈਮੋਰੀਅਲ ਖ਼ਾਲਸਾ ਕਾਲਜ ਗੜ੍ਹਸ਼ੰਕਰ ਹੈ ਜਿਹੜਾ ਕਿ ਜਿਲ੍ਹਾ ਹੁਸ਼ਿਆਰਪੁਰ ਦੀ ਸ਼ਾਨ ਬਣ ਚੁੱਕਾ ਹੈ। ਇਹ ਕਾਲਜ ਪਿਛਲੀ ਅੱਧੀ ਸਦੀ ਤੋਂ ਕੰਢੀ ਦੇ ਪਿਛੜੇ ਇਲਾਕੇ ਵਿੱਚ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਸੁਨਹਿਰੇ ਭਵਿੱਖ ਦੀ ਉਸਾਰੀ ਲਈ ਨਾ ਸਿਰਫ਼ ਵਿੱਦਿਆ ਦਾ ਦਾਨ ਵੰਡ ਰਿਹਾ ਹੈ ਬਲਕਿ ਇਹ ਸੰਸਥਾ ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ ਦੀ ਅਗਵਾਈ ਵਿੱਚ ਗੁਰਮਤਿ ਵਿਚਾਰਧਾਰਾ ਅਤੇ ਨਰੋਈ ਸਿਹਤ ਲਈ ਖੇਡਾਂ ਦੇ ਖੇਤਰ ਵਿੱਚ ਵੀ ਪ੍ਰਸੰਸਾਯੋਗ ਉਪਰਾਲਾ ਕਰ ਰਿਹਾ ਹੈ।

ਮੈਂ ਇਸ ਵਿੱਦਿਅਕ ਅਦਾਰੇ ਵਿੱਚ ਸਿੱਖਿਆ ਲੈ ਰਹੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਸ਼ੁਭ ਕਾਮਨਾਵਾਂ ਦਿੰਦਾ ਹੋਇਆ ਉਮੀਦ ਕਰਦਾ ਹਾਂ ਕਿ ਉਹ ਸਿੱਖੀ ਸਰੂਪ ਵਿੱਚ ਪ੍ਰਪੱਕ ਰਹਿੰਦਿਆ ਵਿੱਦਿਆ ਪ੍ਰਾਪਤ ਕਰਕੇ ਨਰੋਆ, ਨੈਤਿਕ ਕਦਰਾਂ ਕੀਮਤਾਂ ਅਤੇ ਸਦਾਚਾਰਿਕ ਗੁਣਾਂ ਵਾਲਾ ਸਮਾਜ ਸਿਰਜਣ ਵਿੱਚ ਅਹਿਮ ਯੋਗਦਾਨ ਪਾਉਣਗੇ। ਮੈਂ ਕਾਲਜ ਤੇ ਸਕੂਲ ਦੇ ਸਮੂਹ ਸਟਾਫ਼ ਤੋਂ ਵੀ ਇਹੀ ਆਸ ਕਰਦਾ ਹਾਂ ਕਿ ਉਹ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਉੱਜਵਲ ਭਵਿੱਖ ਦੀ ਸਿਰਜਣਾ ਵਿੱਚ ਉਸਾਰੂ ਵਿਚਾਰਾਂ ਰਾਹੀਂ ਉਹਨਾਂ ਲਈ ਚਾਨਣ ਮੁਨਾਰਾ ਬਣ ਕੇ ਕੌਮ ਉਸਾਰੀ ਲਈ ਆਪਣਾ ਯੋਗਦਾਨ ਪਾਉਣਗੇ। ਮੈਂ ਕਾਲਜ, ਸਕੂਲ, ਸਮੂਹ ਸਟਾਫ਼ ਅਤੇ ਵਿਦਿਆਰਥੀਆਂ ਦੇ ਚੰਗੇਰੇ ਭਵਿੱਖ ਲਈ ਅਰਦਾਸ ਕਰਦਾ ਹਾਂ।

ਸ਼ੁਭ ਇੱਛਾਵਾਂ ਸਹਿਤ

ਸੁਖਮਿੰਦਰ ਸਿੰਘ, (ਵਿੱਦਿਆ ਸਕੱਤਰ) ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ, ਸੀ ਅੰਮਿਤਸਰ ਸਾਹਿਬ।





### ਪਿਆਰੇ ਵਿਦਿਆਰਥੀਓ.

ਸ਼ਖ਼ਸੀ ਅਤੇ ਸਮਾਜੀ ਆਜ਼ਾਦੀ ਦੀ ਵਿਚਾਰਧਾਰਕ ਸੋਚ ਦੇ ਮੁਜਸਮੇ 'ਅਮਰ ਸ਼ਹੀਦ– ਬੱਬਰਾਂ ਦੀ' ਯਾਦ ਨੂੰ ਤਾਜ਼ਾ ਰੱਖਣ ਵਾਲੀ ਦੁਆਬੇ ਦੀ ਇੱਕੋ–ਇੱਕ ਸੰਸਥਾ ਬੱਬਰ ਅਕਾਲੀ ਮੈਮੋਰੀਅਲ ਖ਼ਾਲਸਾ ਕਾਲਜ, ਗੜ੍ਹਸ਼ੰਕਰ, ਜ਼ਿਲ੍ਹਾ ਹੁਸ਼ਿਆਰਪੁਰ ਵਿੱਚ ਦਾਖ਼ਲਾ ਲੈਣ ਦੇ ਚਾਹਵਾਨ ਵਿਦਿਆਰਥੀਆਂ ਦਾ ਇਸ ਸੰਸਥਾ ਵਿੱਚ ਹਾਰਦਿਕ ਸੁਆਗਤ ਕਰਦੀ ਹਾਂ ਤੇ ਨਾਲ ਹੀ ਮੈਂ ਉਨ੍ਹਾਂ ਦੇ ਮਾਪਿਆਂ ਦਾ ਵੀ ਤਹਿ ਦਿਲੋਂ ਧੰਨਵਾਦ ਕਰਦੀ ਹਾਂ ਜਿਨ੍ਹਾਂ ਨੇ ਇਸ ਸੰਸਥਾ ਨੂੰ ਆਪਣੇ ਬੱਚਿਆਂ ਲਈ ਚੁਣਿਆ ਹੈ।

ਸਾਡਾ ਇਹ ਕਾਲਜ ਸਿੱਖਾਂ ਦੀ ਸਿਰਮੌਰ ਸੰਸਥਾ ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ, ਸ੍ਰੀ ਅੰਮ੍ਰਿਤਸਰ ਸਾਹਿਬ ਦੇ ਅਧੀਨ ਚੱਲ ਰੇ ਅਨੇਕ ਕਾਲਜਾਂ ਵਿੱਚੋਂ ਇੱਕ ਸਿਰ-ਕੱਢਵੀਂ ਸੰਸਥਾ ਦਾ ਰੂਪ ਅਖ਼ਤਿਆਰ ਕਰ ਰਿਹਾ ਹੈ ਜਿਸ ਵਿੱਚ ਹਰੇਕ ਵਿੱਦਿਅਕ ਵਰ੍ਹੇ ਵਿਕਾਸ ਦੇ ਨਵੇਂ ਕੀਰਤੀਮਾਨ ਸਥਾਪਿਤ ਹੋ ਰਹੇ ਹਨ ਤੇ ਮੈਨੂੰ ਪੂਰਨ ਆਸ ਹੈ ਕਿ ਇਸ ਕਾਲਜ ਦੇ ਵਿਦਿਆਰਥੀ, ਸਟਾਫ਼ ਤੇ ਸੁਯੋਗ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬ ਇਸ ਕਾਲਜ ਨੂੰ ਹੋਰ ਖ਼ੂਬਸੂਰਤ ਤੇ ਇਸ ਨਾਲ ਸਬੰਧਿਤ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਖੂਬਸੀਰਤ ਬਣਾਉਣ ਦੇ ਨਿੱਗਰ ਉਪਰਾਲੇ ਕਰਨਗੇ ਤਾਂ ਜੋ ਇਹ ਸੰਸਥਾ ਇਲਾਕੇ ਦਾ ਨਾਮ ਰੌਸ਼ਨ ਕਰੇ ਤੇ ਸਮਾਜ ਵਿੱਚ ਲਗਾਤਾਰ ਨਿੱਗਰ ਯੋਗਦਾਨ ਪਾਉਣ ਦੇ ਸਮਰੱਥ ਰਹੇ।

ਸਭ ਦੀ ਚੜ੍ਹਦੀਕਲਾ ਦੀ ਅਰਦਾਸ ਕਰਦੇ ਹੋਏ।

ਸ਼ੁੱਭ ਇਛਾਵਾਂ ਸਹਿਤ, ਡਾ. ਤੇਜਿੰਦਰ ਕੌਰ ਧਾਲੀਵਾਲ, (ਡਾਇਰੈਕਟਰ ਐਜੂਕੇਸ਼ਨ)

ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ, ਸ੍ਰੀ ਅੰਮ੍ਰਿਤਸਰ ਸਾਹਿਬ।





### ਪਿਆਰੇ ਵਿਦਿਆਰਥੀਓ,

ਸਿਰਲੱਥ ਸੂਰਬੀਰ ਬੱਬਰ ਅਕਾਲੀਆਂ ਦੀ ਯਾਦ ਵਿੱਚ ਬਣੇ ਅਤੇ ਸਿੱਖਾਂ ਦੀ ਸਿਰਮੌਰ ਸੰਸਥਾ ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ, ਸ੍ਰੀ ਅੰਮ੍ਰਿਤਸਰ ਸਾਹਿਬ ਦੇ ਸੁਚੱਜੇ ਪ੍ਰਬੰਧ ਅਧੀਨ ਚੱਲ ਰਹੇ ਇਲਾਕੇ ਦੇ ਮੂਹਰੋਲ ਕਾਲਜ ਬੱਬਰ ਅਕਾਲੀ ਮੈਮੋਰੀਅਲ ਖ਼ਾਲਸਾ ਕਾਲਜ, ਗੜ੍ਹਸ਼ੰਕਰ ਵਿੱਚ ਤੁਹਾਡਾ ਸੁਆਗਤ ਹੈ।

ਪਰਿਵਰਤਨ ਕੁਦਰਤ ਦਾ ਨਿਯਮ ਹੈ। ਵੀਹਵੀਂ ਸਦੀ ਵਿੱਚ ਪਿਛਲੀਆਂ ਕਈ ਸਦੀਆਂ ਵਿੱਚ ਜਿੰਨਾਂ ਬਦਲਾਅ ਆਇਆ ਹੈ, ਇੱਕੀਵੀਂ ਸਦੀ ਦੇ ਦੋ ਦਹਾਕਿਆਂ ਵਿੱਚ ਹੀ ਵੀਹਵੀਂ ਸਦੀ ਜਿੰਨੀ ਤਬਦੀਲੀ ਵਾਪਰ ਚੁੱਕੀ ਹੈ। ਇਸ ਤਬਦੀਲੀ ਨੇ ਮਨੁੱਖੀ ਜੀਵਨ ਨੂੰ ਬਹੁਤ ਜਟਿਲ ਬਣਾ ਦਿੱਤਾ ਹੈ। ਇਸ ਨਾਲ ਕਈ ਚਣੌਤੀਆਂ ਸਾਨੂੰ ਦਰਪੇਸ਼ ਹੋਣਗੀਆਂ। ਇਸ ਸਭ ਕੁਝ ਦੇ ਚਲਦਿਆਂ, ਅਜਿਹੇ ਹਾਲਾਤ ਵਿੱਚ ਵਿੱਦਿਆ ਹੀ ਇਕ ਮਾਤਰ ਸਾਧਨ ਹੈ ਜੋ ਸਾਨੂੰ ਸਮੇਂ ਦੇ ਹਾਣੀ ਬਣ ਕੇ ਜਿਉਣ ਦੇ ਸਮਰੱਥ ਬਣਾ ਸਕਦੀ ਹੈ। ਇਸ ਸਮੇਂ ਵਿੱਦਿਆ ਦਾ ਸਮੁੱਚੀ ਸਖ਼ਸ਼ੀਅਤ ਉਸਾਰੀ ਦੇ ਨਾਲ–ਨਾਲ ਰੁਜ਼ਗਾਰ ਮੁਖੀ ਹੋਣਾ ਅਤਿ ਜ਼ਰੂਰੀ ਹੈ। ਸਿੱਖਿਆ ਨੀਤੀ ਅਤੇ ਸਿੱਖਿਆ–ਤੰਤਰ ਦਾ ਚੁਣੌਤੀਆਂ ਨੂੰ ਕਬੂਲਦੇ ਹੋਏ ਨਵੀਂ ਪੀੜ੍ਹੀ ਨੂੰ ਨਵੇਂ ਦਿਸਹੱਦੇ ਨੂੰ ਸਰ ਕਰਨ ਦੇ ਯੋਗ ਬਣਾਉਣਾ ਹੀ ਮੁੱਖ ਉਦੇਸ਼ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ। ਇਸ ਵਿੱਚ ਕੋਈ ਸ਼ੱਕ ਨਹੀਂ ਕਿ ਇਸ ਸੰਸਥਾ ਦਾ ਸਮੁੱਚਾ ਸਟਾਫ਼ ਹਰ ਕਾਰਜ ਲਈ ਹਮੇਸ਼ਾ ਤਤਪਰ ਰਹਿੰਦਾ ਹੈ। ਸੰਸਾਰ ਵਿੱਚ ਕੁਝ ਵੀ ਨਾਮੁਮਕਿਨ ਨਹੀਂ ਹੁੰਦਾ। ਕੇਵਲ ਜ਼ਿੰਦਗੀ ਦਾ ਉਦੇਸ਼, ਨਿਸ਼ਾਨਾ ਨਿਸਚਿੱਤ ਕਰਕੇ ਉਸਨੂੰ ਪ੍ਰਾਪਤ ਕਰਨ ਲਈ ਸੱਚੇ ਮਨੋ ਕੋਸ਼ਿਸ਼ ਕਰਨ ਦੀ ਜ਼ਰੂਰਤ ਹੁੰਦੀ ਹੈ। ਅਸੀਂ ਅਧਿਆਪਕ–ਵਿਦਿਆਰਥੀ ਸਹਿਯੋਗ ਨਾਲ ਆਪਣੇ ਮਿੱਥੇ ਨਿਸ਼ਾਨਿਆਂ ਨੂੰ ਹਾਸਲ ਕਰਨ ਵਿੱਚ ਜ਼ਰੂਰ ਸਫਲ ਹੋਵਾਂਗੇ। ਇਹ ਮੇਰੀ ਉਮੀਦ ਤੇ ਵਿਸ਼ਵਾਸ ਹੀ ਨਹੀਂ ਸਗੋਂ ਅਜਮਾਇਆ ਹੋਇਆ ਸੱਚ ਹੈ।

ਤੁਹਾਡੇ ਸਾਰਿਆਂ ਦੇ ਉੱਜਵਲ ਭਵਿੱਖ ਲਈ ਸ਼ੁਭ ਇੱਛਾਵਾਂ।

ਡਾ. ਬਲਜੀਤ ਸਿੰਘ, (ਪ੍ਰਿੰਸੀਪਲ), ਬੀ. ਏ. ਐਮ. ਖਾਲਸਾ ਕਾਲਜ, ਗੜ੍ਹਸ਼ੰਕਰ।

# **About the School**

B.A.M. Khalsa Collegiate Senior Secondary School, Garhshankar is the best school in Garhshankar under management of SGPC, Amritsar. The first session of collegiate school was started in 2004-2005 with all the streams (i.e. Medical, Non-Medical, Arts and Commerce). The spacious building, well-equipped laboratories, lush green gardens, rich library and highly experienced and hard working staff are the main features of the school. Till 2021, our school has given so many doctors, engineers, scientists and charted accountants to the society.

### **VISION** •

To develop the state's human potential affording, equitable and quality school education to make it employable, productive and useful for society by duly linking it to economic, environmental and cultural values of the state.

### **MISSION** •

- To enroll all the children in senior secondary classes (11th and 12th in arts, commerce and science streams) as per their appropriate age.
- To ensure all school-age girls and boys complete equitable and quality school education.
- To develop employable and entrepreneurship skills in the youth.
- To inculcate good social, moral and cultural values in children.
- To promote a culture of peace and non-violence, global citizenship and appreciation of cultural diversity through school education.

### **OBJECTIVE** •-

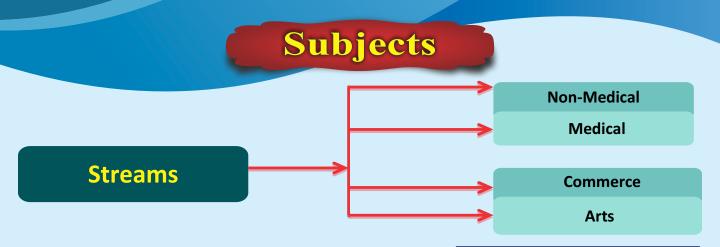
- To provide the learners with opportunities to acquire necessary knowledge, skills and attitudes for the development of the self and the nation.
- · To develop ability for enquiry, critical thinking and rational judgement.
- To create new knowledge (cognitive) and develop feelings of emotions (affective).
- · To enhance physical and manual skills (psychomotor).
- To provide student with the requisite skills for achieving success in academics and in forthcoming career opportunities.
- To provide a broad exposure to students about various experimental techniques.

# **School Faculty**

| Sr.<br>No. | Name                 | Designation                                | Qualification                               |
|------------|----------------------|--|---|
| 1.         | Monika Chetal        | School In-charge and lecturer of Chemistry | M.Sc. (Honours), B.Ed.,<br>Ph.D. (Pursuing) |
| 2.         | Kanwar Kulwant Singh | Lecturer of Commerce                       | M.Com., B.Ed.                               |
| 3.         | Dr. Manbeer Kaur     | Lecturer of Zoology                        | M.Sc., Ph.D                                 |
| 4.         | Dr. Kuldeep Kaur     | Lecturer of Botany                         | M.Sc., Ph.D                                 |
| 5.         | Baljit Singh Mokha   | Lecturer of Computer Science               | M.Sc.(IT), M.Phil                           |
| 6.         | Gurpreet Singh Kalsi | Lecturer of Commerce                       | M. Com.                                     |
| 7.         | Jaswinder Kaur       | Lecturer of Mathematics                    | M.Sc.                                       |
| 8.         | Deepika              | Lecturer of Mathematics                    | M.Sc.                                       |
| 9.         | Sangha Gurbaksh Kaur | Lecturer of Education                      | M.Com., M.Ed.                               |
| 10.        | Preetinder Kaur      | Lecturer of Education                      | M.Com., M.Ed.                               |
| 11.        | Naresh Kumari        | Lecturer of Education                      | M.A., M.Ed.                                 |
| 12.        | Kiranjot Kaur        | Lecturer of English                        | M.A., M.Ed.                                 |
| 13.        | Dr. Arvinder Singh   | Lecturer of Hindi                          | M.A., Ph.D.                                 |
| 14.        | Prianka Kanwar       | Lecturer of Political Science              | M.A. M.Phil.                                |
| 15.        | Amandeep Kaur        | Lecturer of Economics                      | M.A., B.Ed.                                 |
| 16.        | Gurjinder Kaur       | Lecturer of Commerce                       | M. Com.                                     |
| 17.        | Amandeep Kaur        | Lecturer of Economics                      | M.A., M.Sc.                                 |
| 18.        | Jatinder Kaur        | Lecturer of Mathematics                    | M.Sc.                                       |
| 19.        | Jaswinder Kaur       | Lecturer of Physics                        | M.Sc.                                       |
| 20.        | Deepshikha           | Lecturer of Physics                        | M.Sc., B.Ed.                                |
| 21.        | Dr. Kanwaljit Kaur   | Lecturer of Punjabi                        | M.A., B.Ed., Ph.D                           |
| 22.        | Poonam               | Lecturer of English                        | M.A., M.Ed.                                 |

# Non-teaching staff

| Sr.<br>No. | Name             | Designation    | Qualification |
|------------|------------------|----------------|---------------|
| 1.         | Parminder Singh  | Superintendent | B.Com.        |
| 2.         | Lakhwinder Singh | Clerk          | M.A.          |
| 3.         | Jasvir Kaur      | Clerk          | M.A.          |
| 4.         | Jatinder Singh   | Lab attendant  | 10+2          |
| 5.         | Jaspal Singh     | Lab attendant  | 10+2          |
| 6.         | Hardeep Singh    | Lab attendant  | 10+2          |
| 7.         | Baldev Singh     | Electrician    | Metric        |



### +1/+2 Non-Medical

- General Punjabi
- General English
- Physics
- Chemistry
- Mathematics
- Environment Education
- Computer Science
- Welcome Life

### +1/+2 Medical

- General Punjabi
- General English
- Physics
- Chemistry
- Biology
- Environment
- Computer Science
- Welcome Life

# +1Commerce

- General Punjabi
- General English
- Elements of Book-Keeping
- Business Studies I
- Modern Office Practices
- Environment Education
- Computer Science
- Welcome Life

### +2 Commerce

- General Punjabi
- General English
- Accountancy II
- Business Studies II
- Fundamental of E-Business
- Environment Education
- Computer Science
- Welcome Life

### +1/+2 Arts

- General Punjabi
- General English
- Environment Education
- Computer Science
- Welcome life

### **Choose any one Combination from all**

- 1. History, Political Science, Punjabi (Elective)
- 2. History, Political Science, Hindi (Elective)
- 3. History, Political science, English (Elective)
- 4. History, Political Science, Physical Education
- 5. History, Punjabi, (Elective), Physical Education
- 6. History, Hindi (Elective), Physical Education
- 7. History, English (Elective), Physical Education
- 8. Political Science, Punjabi (Elective), Physical Education

- 9. Political Science, Hindi (Elective), Physical Education
- 10. Political science, English (Elective), Physical Education
- 11. Political Science, Economics, Punjabi (Elective)
- 12. Political Science, Economics, Hindi (Elective)
- 13. Political Science, Economics, English (Elective)
- 14. History, Economics, Punjabi (Elective)
- 15. History, Economics, Hindi (Elective)
- 16. History, Economics, English (Elective)
- 17. Mathematics, Economics, English (Elective)
- 18. Mathematics, Economics, Physical Education
- 19. Mathematics, Economics, Punjabi (Elective)
- 20. Mathematics, Economics, Political Science

# **Eligibility Conditions**

### Class 11 (Arts/Commerce/Non-Medical/Medical)

- Candidate who have passed Matriculation with minimum of 33% from Punjab School of Education Board or any equivalent board are eligible to take admission in Class 11 in any streams Arts, Commerce, Medical or Non-Medical.
- A school/regular or private candidate failing in any two subjects who is eligible to apply for reappear examination can also take provisional admission in class 11 with the condition that he/she will provide the proof of clearance of re-appear subjects in the chance given by board in month of July/August otherwise his/her admission will be cancelled.
- Students can change the stream within 1 month after the admission with the permission of the Principal.

### **Class 12(Arts/Commerce/non-Medical/Medical)**

- Minimum Pass Percentage to take admission in Class 12 is 33% in Class 11.
- Students who have passed Class 11 in Science or Commerce stream can change stream to arts at the time of admission in Class 12 with the permission of the Principal.

### MIGRATION RULES

- 1. Students from other State/Board, who want to get admission in the school belonging to PSEB, then they have to submit application regarding Inter-board migration along with required documents in the new school within 15 days after taking transfer certificate from previous school.
  - The school will generate request along with scanned documents online to Registration Branch of PSEB for permission of The Chairman of PSEB. This Inter-board migration can be done 45 days before the annual examination of PSEB.
- 2. Any student in 11th or 12th class, who want to migrate school during the session, then he/she can get the Migration certificate with the recommendation of the Principals of both schools.
- 3. After the expiration date of admission schedule issued by the Board, the student can migrate school to school with migration certificate under some special circumstances.



# **Scholarships Offered**



# POST-MATRIC SCHOLARSHIP' FOR STUDENTS BELONGING TO THE MINORITY COMMUNITIES

This scheme is Central Sector Scheme and 100% funding is provided by the Ministry of Minority Affairs. The objective of the scheme is to award scholarships to meritorious students belonging to economically weaker sections of minority community.

Scholarship will be awarded to the students who have secured not less than 50% marks or equivalent grade in the previous final examination and the annual income of whose parents/guardians from all sources does not exceed Rs.2.00 lakh.

The scheme is implemented through the National Scholarship Portal (NSP). It is mandatory for all students to apply online on the website i.e. www.scholarships.gov.in and submit the form with requisite document in the college.

### SCHOLARSHIP PROVIDED BY SITA RAM JINDALTRUST

The Sitaram Jindal Foundation (SJF), formerly known as S J Jindal Trust is a charitable organization, provides financial assistance to students to pursue courses after Matriculations. Students whose Parents are employable with the income limit is Rs. 4.00 Lakh per year and for others the income limit is 2.50 Lakh per year. Students can download the application from the website www.sitaramjindalfoundation.org

### SCHOLARSHIPS FROM S.G.P.C. TO AMRITDHARI STUDENTS:

Shiromani Gurdwara Parbandhak Committee, Amritsar provides scholarships to Amritdhari students each year. To apply for the scholarship student is required to submit Amritdhari Certificate in the college.

### POST-MATRIC SCHOLARSHIP SCHEME FOR SC STUDENTS

Post-Matric Scholarship Scheme has been solely put forth to offer financial support to the economically weaker students from the Scheduled Caste. This scheme offers Scholarships for the students to pursue courses after Matriculation. The students, whose parental or guardians' income is less than Rs. 2.5 Lac p.a., are eligible to apply. The Scholarship form is available on the Dr. Ambedkar Scholarship portal and interested applicants have to apply online and submit requisite documents to the college. The scholarship amount is transferred via Direct Benefit Transfer (DBT) to the applicants' bank account.

### POST-MATRIC SCHOLARSHIP SCHEME FOR OBC STUDENTS

Post-Matric Scholarship Scheme has been solely put forth to offer financial support to the economically weaker students from the Other Backward Caste. This scheme offers Scholarships for the students to pursue courses after Matriculation. The students, whose parental or guardians' income is less than Rs. 1 Lac p.a., are eligible to apply. The Scholarship form is available on the Dr. Ambedkar Scholarship portal and interested applicants have to apply online and submit requisite documents to the college. The scholarship amount is transferred via Direct Benefit Transfer (DBT) to the applicants' bank account.

### CONCESSION IN FEES OR FULL FEE CONCESSION

- 1. Candidate applying for fee concession must attach fee concession certificate issued by head of previous institute where the student studied along with income certificate of father/guardian along with application for fee concession.
- 2. All the candidates applying for fee concession must appear before the committee appointed by the principal which will decide the fee concession.
- 3. Fee concession will be revoked without any warning in the case of poor performance in study, attendance short or misbehavior.

# **Special Attractions and Features**

### **Divinity**

With a vision to make students aware of teaching of ten Gurus and to inculcate moral values among them, Gurudwara Sahib is built in the school campus. The session begins with the path of Shri Sukhmani Sahib and Ardaas. Every month on the day of 'Sangrand' religious gathering is held. Celebrating Gurupurab every year in the month of February is the salient feature of the college. This is done with active participation of students in form of recitation of





Gurbani (Sehaj Path), performing kirtan, ardas, preparation and serving of Langar which fills the sense of sewa (service) in them



### Library

The Collegiate School Library has the distinction of housing vast collection of books of varying subjects. There are more than 22,000 books in the library with bar code system making it fully electronic. There is a separate Reference, Periodicals, Magazines



and Journals section. Library is well furnished and has seating capacity of large number of students at one time. Newspapers in three languages (Punjabi,



Hindi, and English) are displayed on the stands in the library to make students aware of day to day happenings in the world. The library remains open on all working days from 9:00 am to 4:00 pm.

# **Special Attractions and Features**

### Laboratories

To make the students practically sound along with acquiring theoretical base in various subjects, the school offers the facility of Laboratories to the students to perform various practical. The college has total 13 labs including 3 Computer Labs, 3 Chemistry Laboratories, 2 Physics Laboratories, 1 Zoology Lab, 1 Botany Lab, 1 Environment Conservation Lab and 2 Home Science Labs(1 Stitching and 1 Cooking). The college also has a music room where training in vocal music is given.























# **National Cadet Corps (NCC)**

The National Cadet Corps is the youth wing of Armed Forces. The cadets are given basic military training in small arms and drill. The officers and cadets have no liability for active military service once they complete their course. The collegiate school has Army Wing and the enrolment starts at the beginning of each academic session. Each battalion or unit of NCC consists of a number of platoons or coy. For the boys and girls of the school and college, a platoon consisting of 55 cadets exists in the campus..



# **National Service Scheme (NSS)**





The National Service Scheme is an Indian government-sponsored flagship for public service program conducted by the Ministry of Youth Affairs and Sports of the Government of India. Under this scheme, 150 volunteers (100 boys & 50 girls) can participate in the works of social service. Any student of the college and School can be a member of NSS. It is mandatory for those students to participate in the camp of social service either for 120 hours or for 10 days. Village is adopted under this scheme and students perform various society welfare activities there. Time to time students conduct rallies to aware the localities about various social evils, environmental pollution etc..

# SCHOOL ACTIVITIES

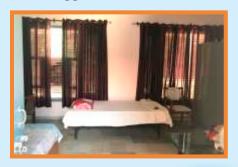
### Canteen

For the refreshment and recreation of students, canteen facility is available in the campus, where hygienic food and eatables are served. There is a separate section of staff, girls and boys. List of items is displayed in canteen and things are sold at reasonable rates. Contract of canteen is revised annually to maintain the quality and great efforts are made for cleanliness.



### **College Hostel**

The collegiate School campus has a Girls' Hostel to provide the facility of accommodation to the girl students from far off places. The hostel has been built in close proximity to the college building. A female member of the staff is appointed as the warden of the hostel who looks after the day to day



affairs and general discipline of the hostel. The hostellers are provided with a cot, cupboard, study table and chair. The vegetarian and hygienic food is



provided in the hostel mess. The hostel has the facility of clean and hygienic washrooms, water heaters, water coolers, air coolers, reading room, TV room, visitors' room, generators, and 24x7 security and surveillance cameras. The hostel also has the facility of indoor and outdoor games.













Khalsayi Khed Utsav 2021

# **General Rules and Regulations**

### Rules regarding attendance

- 1. Attendance is compulsory for all students, those students whose attendance is short and is careless about his study his/her name may be struck of before completion of his/her course.
- 2. Every student must be punctual and must attend his/her class regularly. Student will be marked absent if he/she is late even if the teacher allows him/her to enter the class.
- 3. If a student remains absent for seven days without given any application, is her name will be struck of, in this case he/she must take re-admission and his previous attendance will not be counted.
- 4. Teacher will tell about the attendance to the students regularly. We expect parents/ guardian's to ask their wards about their attendance, they can even ask the teacher also.
- 5. Attendance report will be send to the students along with the result of the students.
- 6. 75% attendance is compulsory to sit in the examination.

### Rules regarding Leave

- 1. Student must take leave for urgent work only.
- Regular leave must be taken in advance and in person but in case of medical leave application must be submitted along with medical certificate issued by Doctor within one day after attending school.
- 3. Application must be in prescribed Performa.
- 4. Application must be signed by parents/guardian.
- 5. Up to three days leave can be sanctioned by the class teacher but leave of more than three days is sanctioned by the principal.
- 6. One student can take only leave of 12 days only in whole year.
- 7. In case of leave student must pay the fee and return the library books in time.
- 8. During house test leave will be sanctioned by the principal only.

### **House Examination**

To check the performance of student there will be house test three times. Student must be well prepared for house test; information about house test will be given in advance. Other than house test teacher can take class tests also.

### Rules of Library:

- 1. Library cum identity card issued by the librarian must be carried by the student to the school every day.
- 2. Only two books for period of 14 days are issued to each student.
- 3. Fine of Rs. 1 per day will be charged if book is returned after due dates.

### Shiromani Gurudwara Parbandhak Committee Religious Competition

- 1. Religious competitions are organized by SGPC in this institute. SGPC provides lectures regarding Sikh religion time to time every year so that students get valuable knowledge and information.
- 2. Cash prize is given to the winners of religious exams every year.
- 3. SGPC also provides correspondence course of Gurbani Sikh's history, and Sikh ritual's. Any student can enroll under this course of two years and a certificate is issued for this course by SGPC.

### Bicycle, Scooter and Motorcycle

School is not responsible for any kind of theft of cycle, scooter or motorcycle that is not registered in the school office. School is also not responsible for the theft of any unlocked vehicle parked in School Park. Vehicle must be parked in the school parking and not anywhere else. Students must keep the receipt of fees deposited for vehicle along with them.

### **Book Bank**

Students can take book for whole year from this facility, Books must be returned immediately after the final exam. This facility is only for poor and needy students.

### **Conduct of School Students**

- 1. Discipline is must be followed in the school premises, even, inside and outside the class room.
- 2. Students must respect the teachers, be polite with each other and be respectful with school staff.
- 3. Student must be silent in the premises of the school and in the library, movement must be orderly when student move from one class to another. During free period student must go to library or common room, students are instructed not to room around in the school premises in groups.
- 4. School is No Smoking zone, anyone who violates must be dealt strictly.
- 5. Student must not fight with each other. In case of

# **General Rules and Regulations**

- fight promptly bring it into the notice of principal. Student must not take law into their own hand. Violators must be dealt strictly.
- 6. Students found violating these conducts are liable for punishment, heavy fine and their scholarship and other facilities can be withdrawn.

### Important instructions for the students:

- 1. It is expected that each student must read the notice board daily.
- 2. All the students must obey rules of the school; proper discipline must be maintained, inside and outside the classes.
- 3. All the students must be respectful towards the staff of the school.
- 4. It is expected all the students must not write anything on walls, doors, furniture, blackboards.
- 5. It is your own lose if you damage any property of the schools these type of activities are punishable and maximum fine, must be imposed on the students. School authorities are not responsible for any kind of mishap.
- 6. Unwanted roaming and making noise is strictly prohibited.
- 7. It is strictly prohibited to damage flora and fauna and walk through gardens.
- 8. Student must wear decent and proper uniform and must avoid inappropriate dress.
- 9. Students are responsible to reach school in time.
- 10. Girl students must stay in common room or library during free period.
- 11. No student come to school wearing Patka or flap cap, violators can be fined heavily.
- 12. No student is allowed to wear expensive Jewelry or bring expensive items to the school.

- 13. Each student must keep his identity card issued by the school along with him, No student is allowed to enter the school without identity card and student must show his/her identity card as and when asked by the staff.
- 14. If the identity card is lost, student must pay the required fee then after new identity card will be issue.
- 15. No student must come to school using any type of drug/alcohol, if found his/her name will be stuck off and can be fined heavily.
- 16. No student is allowed to bring his/her friend along with him in the school without permission, if found necessary action can be taken.
- 17. If any student is found with mobile, his/her mobile will be impounded and fined.
- 18. Proper discipline must be maintained during school functions.
- 19. Each student must park his/her cycle, scooter, motorcycle in the cycle stand. No vehicle must be parked outside the gate.
- 20. School premises must be kept neat and clean. Students must use dustbins.
- 21. It is prohibited to stand in groups near water coolers.
- 22. Students must bring books as mentioned by subject teacher according to time table.
- 23. No students are allowed to leave the school without the permission of principal before school time.
- 24. No student can collect money for any purpose, or held any meeting or arrange any picnic tour without the permission of the principal.
- 25. Any student can be rusticated keeping in view the betterment of the school.



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# TENTATIVE LIST OF HOLIDAYS

| S. No | . Name of the Holiday                     | Date/s       | Day/s     | S. No. | Name of the Holiday                         | Date/s      | Day/s     |
|-------|---|--------------|-----------|--------|---|-------------|-----------|
| 1     | Ram Naumi                                 | April 10     | Sunday    | 17     | Birthday of                                 | October 11  | Tuesday   |
| 2     | Baisakhi                                  | April 14     | Thursday  |        | Sri Guru Ram Dass Ji                        |             |           |
| 3     | Ambedkar Jayanti                          | April 14     | Thursday  | 18     | Diwali                                      | October 24  | Monday    |
| 4     | Mahavir Jayanti                           | April 14     | Thursday  | 19     | Birthday of                                 | November 08 | Tuesday   |
| 5     | Good Friday                               | April 15     | Friday    | 20     | Sri Guru Nanak Dev Ji                       | N. 1 20     | N 1       |
| 6     | Parshuram Jayanti                         | May 03       | Tuesday   | 20     | Martyrdom Day of<br>Sri Guru Teg Bahadur Ji | November 28 | Monday    |
| 7     | Id-ul- Fitr                               | May 03       | Tuesday   | 21     | Christmas Day                               | December 25 | Sunday    |
| 8     | Martyrdom Day of<br>Sri Guru Arjun Dev Ji | June 03      | Friday    | 22     | Birthday of<br>Sri Gobind Singh Ji          | December 29 | Thursday  |
| 9     | Id-ul-Zuha (Bakrid)                       | July 10      | Sunday    | 23     | Republic Day                                | January 26  | Thursday  |
| 10    | Muharram                                  | August 09    | Tuesday   | 24     | Guru Ravi Dass Jayanti                      | February 05 | Sunday    |
| 11    | Independence Day                          | August 15    | Monday    | 25     | Holi  | March 08    | Wednesday |
| 12    | Janam Ashtami                             | August 19    | Friday    | 26     | Mahashivratri                               | March 18    | Saturday  |
| 13    | Agarsain Jayanti                          | September 26 | Monday    | 27     | Shahidi Divas of                            | March 23    | Thursday  |
| 14    | Mahatma Gandhi Jayanti                    | October 02   | Sunday    |        | Shaheed Bhagat Singh Ji                     |             |           |
| 15    | Dusshera                                  | October 05   | Wednesday |        |   |             |           |
| 16    | Birthday of<br>Maharishi Balmiki Ji       | October 09   | Sunday    |        |   |             |           |

# **TENTATIVE SCHOOL ACADEMIC CALENDER 2022-2023**

**Admission Process** 

**Commencement of Teaching** 

**Orientation week for new classes** 

**Arambh Sri Sehaj Path** 

**World Commerce Day** 

**Unit Tests** 

**Term-1 Examination** 

**Lohri Celebration** 

**Voter Day** 

**International Cancer awareness Day** 

**Gurpurab Celebration** 

**Athletic meet** 

**Babbar Day** 

**National Science Day** 

**International Women Day** 

**International Day of Mathematics** 

**Term-2 Examination** 

**Declaration of Final Result** 

In the first week of April

In the first week of April

In the last week of April

Mid-August

November 10

At the end of each month

Mid-December

January 13

January 25

February 04

Mid-February

In the third week of the February

February 27

February 28

March 08

March 14

Mid-March

End of March

### Instructions To fill the Admission Form: Session—2022-23

- A. The Candidate should fill the Admission Form in his/her handwriting.
   B. All the columns of the Admission Form should be filled.
- Following documents should be submitted in the office along with the Admission Form:

  - Three passport size photographs
    Certified copies of certificates/detailed marks card (DMC) of lower examination.

  - SC/BC category certificate if applicable Character Certificate from previous attended institute. (Applicable in case of new admission)

  - Photocopy of Aadhar Card.
    Candidate passing previous examination from other Board should submit migration certificate along with the Admission Form.
- D. Parents/Guardian should sign the Admission Form in the presence of admission committee.
- Admission in the school can be refused to any candidate without stating the reason.
- If a student makes a false declaration or conceals any information in the Admission Form, his/her admission to the college may stand cancelled and fee will not be refunded.

### ਦਾਖ਼ਲਾ ਭਰਨ ਸੰਬੰਧੀ ਹਦਾਇਤਾਂ

- 1. ਦਾਖ਼ਲਾ ਫਾਰਮ ਵਿਦਿਆਰਥੀ ਖੁਦ ਆਪਣੇ ਹੱਥ ਨਾਲ ਭਰੇ।
- ਦਾਖ਼ਲਾ ਫਾਰਮ ਦਾ ਕੋਈ ਵੀ ਹਿੱਸਾ ਖਾਲੀ ਨਾ ਛੱਡਿਆ ਜਾਵੇ। 2.
- 3, ਦਾਖ਼ਲਾ ਫਾਰਮ ਨਾਲ ਹੇਠ ਲਿਖੇ ਦਸਤਾਵੇਜ਼ ਜਮ੍ਹਾਂ ਕਰਵਾਉਣੇ ਜਰੂਰੀ ਹਨ:-
  - ਤਿੰਨ ਪਾਸਪੋਰਟ ਸਾਈਜ਼ ਦੀਆਂ ਨਵੀਨਤਮ ਫੋਟੋਆਂ।
  - II. ਦਸਵੀਂ ਦੇ ਸਰਟੀਫ਼ਿਕੇਟ ਦੀ ਤਸਦੀਕਸ਼ੁਦਾ ਕਾਪੀ।
  - ।।। ਅਧਾਰ ਕਾਰਡ ਦੀ ਕਾਪੀ।
  - ਐੱਸ,ਸੀ/ਬੀ,ਸੀ, ਸ੍ਰੇਣੀ ਦਾ ਸਰਟੀਫ਼ਿਕੇਟ। IV
  - ਇਸ ਸੰਸਥਾ ਵਿੱਚ ਪਹਿਲੀ ਵਾਰ ਦਾਖ਼ਲਾ ਲੈਣ ਵਾਲੇ ਵਿਦਿਆਰਥੀ ਦਾ ਕਰੈਕਟਰ ਸਰਟੀਫ਼ਿਕੇਟ।
  - VI. ਪੰਜਾਬ ਬੋਰਡ ਤੋਂ ਇਲਾਵਾ ਕਿਸੇ ਹੋਰ ਬੋਰਡ ਤੋਂ ਆਉਣ ਵਾਲਾ ਵਿਦਿਆਰਥੀ ਮਾਈਗ੍ਰੇਸ਼ਨ ਸਰਟੀਫ਼ਿਕੇਟ ਵੀ ਦਾਖ਼ਲਾ ਫਾਰਮ ਦੇ ਨਾਲ ਨੱਥੀ ਕਰੇਗਾ।ਅਜਿਹਾ ਨਾ ਕਰਨ ਦੀ ਸੂਰਤ ਵਿੱਚ ਉਸਨੂੰ ਦਾਖ਼ਲਾ ਨਹੀਂ ਦਿੱਤਾ ਜਾਵੇਗਾ।
- 4. ਵਾਰਮ ਉੱਪਰ ਵਿਦਿਆਰਥੀ ਅਤੇ ਉਸਦੇ ਮਾਤਾ ਪਿਤਾ/ਸਰਪਰਸਤ ਦੇ ਹਸਤਾਖ਼ਰ ਹੋਣੇ ਚਾਹੀਦੇ ਹਨ।
- ਕਿਸੇ ਵੀ ਵਿਦਿਆਰਥੀ ਨੂੰ ਬਿਨਾਂ ਕਾਰਨ ਦੱਸੇ ਦਾਖ਼ਲਾ ਦੇਣ ਤੋਂ ਇਨਕਾਰ ਕੀਤਾ ਜਾ ਸਕਦਾ ਹੈ।
- ਗਲਤ ਸੂਚਨਾ/ਜਾਣਕਾਰੀ ਭਰਨ ਤੇ ਦਾਖ਼ਲਾ ਕਿਸੇ ਵੀ ਸਮੇਂ ਰੱਦ ਕੀਤਾ ਜਾ ਸਕਦਾ ਹੈ ਅਤੇ ਜਮ੍ਹਾਂ ਫੀਸ/ਸਰਟੀਫ਼ਿਕੇਟ ਵਾਪਿਸ ਨਹੀਂ ਕੀਤੇ ਜਾਣਗੇ।

| Course | Stream      | Fee Structure                              |   |  |
|--------|-------------|--|---|--|
|        |             | I" Installment<br>At the time of Admission | 2 <sup>rd</sup> Installment<br>September Test |  |
|        | Non Medical | 8000/-                                     | 7500/-  |  |
|        | Medical     | 8000/-                                     | 8000/-  |  |
| +1     | Сопилетсе   | 7000/-                                     | 7500/-  |  |
|        | Arts        | 6500/-                                     | 7000/-  |  |
|        | Non Medical | 8500/+                                     | 8000/-  |  |
|        | Medical     | 9000/-                                     | 8000/-  |  |
| +2     | Commerce    | 8000/-                                     | 7000%   |  |
|        | Arts        | 7500/-                                     | 6500/-  |  |

ਫ਼:xammanon, Practicat, xingranon and other ree will be charged as per instructions of Punjab School Education ਪੰਜਾਬ ਸਕੂਲ ਸਿੱਖਿਆ ਬੋਰਡ ਦੀਆਂ ਹਵਾਇਤਾਂ ਅਨੁਸਾਰ ਪ੍ਰੀਜ਼ਿਆ, ਪ੍ਰੋਗਟੀਹਲ, ਮਾਈਗ੍ਰੇਸ਼ਨ ਅਤੇ ਹੋਰ ਫੀਸਾਂ ਲਈਆਂ ਜਾਣਗੀਆਂ।

### Pride of the School Session 2019-2020







81.55% +1 (Medical)



Taranjeet 78.8% +1 (Commerce)



Paras Kumar 74.88% +1(Commerce)



Lishika 92.8% +2 (Non-Medical)



Komal 92.4% +2 (Non-Medical)



Tanveer 83% +2 (Medical)



Nikhil 75,34% +2 (Medical)



Mantaar +2 (Commerce)



Vivek Minhas



Lishika



Armaan Sidhu 81.40% +1 (Non-Medical)



Amrit 72,40% +1 (Medical)



Tanjot Singh 69.40% +1 (Medical)



Sonika Rani 80.00%



Manisha 73.60% +1 (Commerce)



Tahil Goyal 91,2% +2 (Non-Medical)



Ankita Rana +2 (Non-Medical)



Sumanject Kaur 92.6% +2 (Medical)



Pranjal Sehjal 88.8% +2 (Medical)



Paras Kumar 89,8% +2 (Commerce)



Taranjeet 89.2% +2 (Commerce)