# **CURRICULAM VITAE**

Amandeep Kaur D/O Husan Singh Village: Achalpur P.O: Bhawanipur Teh: Garhshankar Distt: Hoshiarpur Phone No: 9781936033, 9779625148

Email: brar.anu18@gmail.com

#### **OBJECTIVES:**

My principle objective is to be associated with an organization to find an opportunity to enrich & share my knowledge and skills. As an experienced teacher, I would like to devise captivating, fascinating and unique practices of teaching that creates interest in the students. With the help of my cordial nature, I would like to build good image with students as well as teachers around me.

### **KEY STRENGTHS:**

- Adjustable
- Good Hold on Communication Skills
- Always Punctual

# **EDUCATIONAL QUALIFICATIONS:**

YEA	STANDARD	UNIVERSITY/BOARD	%age
R			
2011	B.Ed.	Punjab University Chandigarh	73.18%
2010	M.A.  • Economics • Hindi	Punjabi University,Patiala Panjab University, Chandigarh	58.06%
2008	B.A.	Punjab University Chandigarh	64.83%
2005	10+2	P.S.E.B.	70.22%
2003	10 <sup>th</sup>	P.S.E.B.	56.23%
2015	CTET	CBSE	Qualified
2018	PSTET	NCERT	Qualified

# **WORK EXPERIENCE**:

- Performed as a Teacher in "S.B.S. Model High School Sadarpur"
  Time Duration: 3 Year 5 Months
- Performed as a Lecturer in "B.A.M. Khalsa College Garhshankar"

  Time Duration: July 2015 to till to date...
- Worked as a Head of Event Management Committee
- Worked as a Member of Eco Club

#### **WORKSHOPS:**

- Attended workshop on CLASSROOM MANAGEMENT conducted by PRABHAAV LEARNING PVT.LTD.
- Attended capacity building programme on CCE conducted by HCL Infosystem Ltd.

#### **SEMINARS/WEBINARS:**

- Attended seminar on CONTEMPORARY ISSUES IN NAAC, CBCS & API SCORE sponsored by COLLEGE DEVELOPMENT COUNCIL, PANJAB UNIVERSITY CHANDIGARH and organized by IQAC.
- Attended capacity building programme on CCE conducted by HCL Infosystem Ltd.
- Attended webinar on ECONOMIC IMPLICATIONS ON COVID-19 ON INDIAN ECONOMY.
- Attended webinar on MANKIND IN CONFINEMENT.

#### **COMPUTER PROFFICIENCY**:

• Basic Knowledge of Computer

### **EXTRA CURRICULAM ACTIVITIES:**

Participated in Youth Festival's Singing and Dancing Events

# **ACADEMIC PROJECT:**

Worked on Consumer Behaviour

# **DECLARATION:**

I here by declare that a fore mentioned information is true to the best of my knowledge and I will personally be held liable if facts found misrepresenting.

#### Date:

Place:	Signature: