Department of Chemistry

Personal Information

| Name | Aayna Cheetu |
|-----------------------------|--|
| Father Name | Raj Kumar Cheetu |
| Mother Name | Indu Bala |
| Nationality | Indian |
| Present Postal Address | P-2 52/1 New jaral colony pandoh, District Mandi HP 175124 |
| Permanent Postal Address | VPO Sanoli, Tehsil Una, District Una HP 174301 |
| Present Designation | Assistant professor |
| Gender | Female |
| Marital Status | Unmarried |
| Date Of Birth | 09/09/1998 |
| Email address | aaynacheetu16@gmail.com |
| Mobile | 8278802884 |

AcademicInformation

| Name of Exam/Degre e | Nameofthe Board /University | School/ College | Year ofPassi ng | Marks.Ob t./ Max.Mark s | %age | Subjects |
|----------------------------|-----------------------------------|--|-----------------------|----------------------------------|------|---|
| Matriculation | PSEB | GOVT. SR SEC SCHOOL, R.S.D.UCHA THARA(PAT HANKOT) | 2013 | 568/650 | 87 | ENGLISH, PUNJABI, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, AGRICULTURE, HEALTH AND PHYSICAL EDUCATION, COMPUTER SCIENCE |
| Senior Secondary | HPBOSE | GOVT. SR SEC SCHOOL PANDOH DISTRICT MANDI | 2015 | 377/500 | 75 | ENGLISH, PHYSICS, MATHEMATIC S, CHEMISTRY, COMPUTER SCIENCE |

| B.Sc(Honours) Chemistry | HPU | VALLABH GOVT. COLLEGE MANDI HP | 2018 | CGPA-8.9 | 86 | CHEMISTRY MAJOR (PHYSICS, MATHEMATICS) |
|----------------------------|-------|---|------|-----------|----|--|
| M.Sc Chemistry | PUCHD | B.A.M. KHALSA COLLEGE, GARHSHANKA R DISTRICT HOSHIARPUR | 2020 | 1720/2000 | 87 | CHEMISTRY |

| B.ED | HPU | VALLABH GOVT. COLLEGE MANDI | 2022 | 1062/1400 | 75 | NON MEDICAL |
|------------------------------|-----|--------------------------------------|------|-----------|----|----------------------|
| M. Phil AnyotherExa m.passed | - | - | 1 | - | - | TitleofDissertation: |

Subject&Specialization

| Subject | |
|----------------|--|
| Specialization | |

$PostGraduate Research Project\ Details$

| Titleof PGDissertation/Project | Nameof PGProgram | Name of theUnivers ity | Year |
|--------------------------------|------------------|------------------------------|------|
| | | | |

Ph. DDetailifCompleted/pursuing

| Ph.DCompleted | Nameofthe University | DateofNotification | Titleof Thesis |
|---------------|-------------------------|--------------------|----------------|
| | | | |

DetailsofUGC/NET/ GATE/JRF/ SLET/SET

| DetailsofUGC/ NET/GATE/JRF/SLET/ SET | YearQualified | Subject |
|--|---------------|---------|
| | | |

DetailsofOtherNationalLevelTest/Entrance

| Test/Entrance | YearQualified | ConductedBy |
|----------------|---------------|----------------|
| CTET (PAPER-I) | 2023 | CBSE NEW DELHI |
| | | |

TeachingExperience

| Name & address | Designation | TypeofAp | Pay | Basic | From | To | Duration |
|--|------------------------|-----------|---------------|-------|------------|-----------|----------|
| ofemployer/ Inst. | | pointment | Scalewith AGP | Pay | | | |
| B.A.M.Khalsa College, Garhshankar. | Assistant Professor | Adhoc | | | 01-09-2022 | Till Date | - |
| | | | | | | | |
| | | | | | | | |

ResearchWork

| Publications | Published/Acceptedfor publication | Numbers |
|--------------|---|----------------|
| 1 | Paperin International Journals/Articles | - |
| 2 | Paperin Indian Journals/Articles | - |
| 3 | PapersinConference/Symposium&Seminarsetc. | - ' |
| 4 | Books | El . |
| 5 | ResearchProjects | Ξ. |

Papers/ArticlesinNational/InternationalJournals

| NamesofAuthors | Title with Vol.,PageNo.,Y ear | ISSN/IS BNNo. | UGCApprovedor Not.Ifapproved,th enUGCJournalNu mber | DOI Number andWebLink |
|----------------|-------------------------------------|------------------|--|--------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Papers/ArticlesinConference/Symposium&Seminars

| Names ofAutho rs | Titlewith Vol., PageN o. | ISSN/ISB NNo. | National/I nternational | Place | Date | DOI Numberand WebLink |
|------------------------|-----------------------------------|------------------|----------------------------|-------|------|-----------------------------|
| | | | | | | |

Books/BooksChapter

| Names | Title with | Book | ISSN/ISBNNo. | Publisher | Year |
|---------|------------|-----------|--------------|-----------|------|
| ofAutho | Vol.,PageN | Title,Edi | | | |
| rs | 0. | tor | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

ResearchProjects

| TitleofProject | FundingAgency | Amount | File No. and Dateofsanction ed | Current Status |
|----------------|---------------|--------|--------------------------------------|----------------|
| | | | | |

RefresherCourses/GeneralorientationCourses/FacultyDevelopmentProgramsattended

| Nameof Program | Topic | Place | DurationandDate | Sponsoredby |
|----------------|-------|-------|-----------------|-------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Faculty Development Programs/Conferences/Seminars/Webinars/workshops or ganized

| Nameof Program | Topic | Place | DurationandDate | Sponsoredby |
|----------------|--|--|--------------------------|---|
| Workshop | Discard Plastic, Adopt Innovative Alternatives | B. A. M. Khalsa College, Garhshankar | 22 -02-2023 (One day) | III Society of Science students, B. A. M. Khalsa College, Garhshankar |
| | | | | |

Conferences/Seminars/We binars/workshops attended

| Nameof Program | Topic | Place | DurationandDate | Sponsoredby | | |
|---------------------|--|--|-------------------------|-------------|--|--|
| National Conference | Methods and challenges to harvest water for sustainable development | B. A. M. Khalsa College, Garhshankar | 15-02-2023 (one day) | CDC PU CHD | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Invited Talks/Expert Talks/Chaired Sessions in Conferences/Seminars/Webinars/workshops

| Nameof Program | Topic | | Place | DurationandDate | Sponsoredby |
|---------------------|-------|---------|-------------------|-----------------|--------------------|
| Nameorriogram | Topic | | Tiacc | DurationandDate | Sponsoredby |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | + | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | A | /E-11 | | |
| | | Awards/ | Fellowship | 8 | |
| TitleofAwards/Honou | ırs Y | ear | Awar | dingbody | International/Nati |
| | | Cropial | | 6 · · · · · · · | onal/ |
| | | | | | State/ |
| | | | | | Professionalbodie |
| | | | | | s/Other |
| | | | | | |

${\bf Member ship of Profession al Bodies}$

| NameofProfessionalBody | TypeofMembership | MembershipNo. | | | | |
|---------------------------|------------------|---------------|--|--|--|--|
| | | | | | | |
| ExtracurricularActivities | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(SignatureofEmployeewithDate)