Department of Languages (English)

Personal Information

| Name | Ritu Singh |
|-----------------------------|--------------------------------|
| Father Name | Surjit Singh |
| Mother Name | Usha Rani |
| Nationality | Indian |
| Present Postal Address | H.No.EWS.228,Rakkar Colony,Una |
| Permanent Postal Address | H.No.EWS.228,Rakkar Colony,Una |
| Present Designation | Assistant Professor |
| Gender | Female |
| Marital Status | Married |
| Date Of Birth | 15/12/1983 |
| Email address | rituprajakta8@gmail.com |
| Mobile | 7018240197 |

Academic Information

| Name of Exam/Degree | Name of the Board / University | School / College | Year of Passing | Marks. Obt./ Max. Marks | %/CG PA | Subjects |
|------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------|--------------------|-------------------------------|------------|---------------------------------------------------------|
| Matriculation | P.S.E.B | Marigold Public School | 1999 | 402/650 | 61.84 | English, Punjabi, Hindi Maths, Science, S.St |
| Secondary /Diploma | P.S.E.B | Govt. Sen. Sec. School, Railway Mandi, HSP | 2002 | 250/450 | 55.55 | Medical science |
| Under- Graduation (BA/BSc/BCA /BBA/B. Com/ BE/ BTech etc.) | P.U Chandigarh | | 2005 | 1232/2400 | 51.33 | English, Punjabi, History, Political Science, Sociology |
| Post- Graduation (MA/MSc/etc.) | H.P.U, Shimla, H.P | | 2009 | 667/1200 | 55.58 | English |

| M. Phil | Vinayaka | 2009 | 245/400 | 61.25 | Title of |
|--------------|--------------|------|----------|-------|-----------------|
| | Mission | | | | Dissertation: |
| | Salem, Tamil | | | | Love in The |
| | Naidu | | | | Poetry of Kamla |
| | | | | | Das: Major |
| | | | | | Themes |
| Any other | H.P.U, | 2007 | 714/1100 | 64.90 | English, Social |
| Exam. Passed | Shimla, HP | | | | Science |
| B.ED | | | | | |
| | | | | | |

Subject & Specialization

| Subject | English |
|----------------|---------|
| Specialization | |

Ph. D Detail if Completed/pursuing

| Ph. D Completed | Name of the University | Date of | Title of Thesis |
|-----------------|------------------------|--------------|-----------------|
| | | Notification | |
| Course Work | Central University | 4-02-2015 | |
| Done | of H.P | | |

Details of UGC / NET/ GATE/ JRF / SLET / SET

| Details of UGC / NET/ GATE/ JRF / SLET / SET | Year Qualified | Subject |
|-------------------------------------------------|----------------|---------|
| UGC NET | June 2013 | English |

Teaching Experience

| Name & address of | Designation | Type of | Pay Scale | Basic | From | To | Duration |
|-------------------------------------------|------------------------|----------------------|----------------|-------|------|-----------|-------------------------|
| employer/ Inst. | | Appointment | with AGP | Pay | | | |
| S.D.W.G. College, Beetan, H.P | Assistant Professor | Contractual Basis | Honorar ium | 6000 | 2010 | 2011 | One Year |
| L.J.N.H.K.M.V, Una H.P | Assistant Professor | Contractual Basis | Honorar ium | 6000 | 2011 | 2012 | One Year |
| SGTB Khalsa College, Anandpur Sahib | Assistant Professor | Adhoc Basis | | 15000 | 2012 | 2015 | Three Years |
| PCMSD College, Jalandhar | Assistant Professor | Contractual Basis | 15600+ 6000 | 21600 | 2015 | 2016 | One Year |
| BAMKC,Garhsh ankar | Assistant Professor | Contractual Basis | 15600+ 6000 | 21600 | 2016 | Till Date | More than 6 Years |
| | | | | | | | |

Research Work

| Publications | Published/Accepted for publication | Numbers |
|---------------------|------------------------------------------------|---------|
| 1 | Paper in International Journals / Articles | |
| 2 | Paper in Indian Journals / Articles | 1 |
| 3 | Papers in Conference/Symposium & Seminars etc. | 1 |
| 4 | Books/Book Chapters | |
| 5 | Research Projects | ••••• |

Papers/Articles in National/International Journals

| Names of Authors | Title with Vol., Page No., Year | ISSN/ ISBN No. | UGC Approved or Not. If approved, then UGC Journal Number | DOI Number and Web Link |
|------------------|-----------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------|----------------------------|
| | A Psychological Study of kamala Das Poems Vol.47,Issue -3, July-sep 2022 | ISSN:0974-8946 | | |
| | | | | |

Papers/Articles in Conference/Symposium & Seminars

| Names of Authors | Title with Vol., Page No. | ISSN/ ISBN No. | National/ International | Place | Date | DOI Number and Web Link |
|---------------------|---------------------------------|-------------------|----------------------------|-------|------|----------------------------|
| | | | | | | |
| | | | | | | |

Books/Book Chapters

| Names of Authors | Title with Vol., Page No. | Book Title, Editor | ISSN/ISBN No. | Publisher | Year |
|---------------------|---------------------------|-----------------------|---------------|-----------|------|
| | | | | | |
| | | | | | |

Research Projects

| Title of Project | Funding Agency | Amount | File No. and Date of sanctioned | Current Status |
|------------------|----------------|--------|---------------------------------|----------------|
| | | | | |
| | | | | |

Refresher Courses/General orientation Courses/Faculty Development Programs attended

| | | _ | | |
|-----------------------|-----------------------------------------|---------------------------------|------------------------------------|--------------|
| Name of Program | Topic | Place | Duration and Date | Sponsored |
| 1.FIP-4 | Gurudakshta | H.P.U,Summer Hill Shimla,H.P | 30 Days, 24 Feb to25 March 2021 | UGC MHRDC |
| 2.Refresher Course | Advances in Pedagogical Approches | PU Chandigarh | 14 Days 4-1-2022-17-1-2022 | UGC HRDC |
| | | | | |

Conferences/Seminars/Webinars/workshops attended

| Name of Program | Topic | Place | Duration and Date | Sponsored by |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------|---------------------------------|--------------------------|
| Dept. of English and European Languages | Two Day Workshop on Book Review | Central University of Hp | 2 Days, 30 April- 1 May 2015 | CUHP |
| Symposium | Ek Divasya Symposium on Samsya Avm Sarokar | Central University of Hp | 1Day 13 May 2015 | CUHP |
| Symposium | Pandemics: A Literary and Humanistic Appraisal | D.A.V College, Abohar | 1 DAY 22August,2020 | D.A.V College, Abohar |
| International Virtual Conference on Emerging Trends and Challenges in English Literature, art and Culture | Feminism ion Literary works: A Comparative Study | SGTB khalsa college, Anandpur Sahib | 22-4-22 | P.G Dept. of English |

Faculty Development Programs/Conferences/Seminars/Webinars/workshops organized

| Name of Program | Topic | Place | Duration and Date | Sponsored by |
|-----------------------|---------------------|-----------------------|--------------------------|-------------------|
| Workshop | Workshop on Course | B.A. Khalsa College | One day, 28-9-21 | IQAC |
| | outcome and | Garhshankar | | |
| | Attainment | | | |
| webinar | Shri Guru Arjan Dev | B.A. Khalsa College | 24-6-21 | Dept. of Social |
| | Ji Di Shaheedi | Garhshankar | | Sciences |
| webinar | World Environment | B.A. Khalsa College | 5-6-21 | Dept. of Life |
| | Day: Ecosystem | Garhshankar | | Sciences |
| | Restoration | | | |
| FDP | Role of information | B.A.M Khalsa College | 4-08-21 | Dept. of computer |
| | and communication | Garhshankar | | Sciences |
| | Technology in | | | |
| | education | | | |
| Webinar | Advaita Philosophy: | D.A.V College, Abohar | 5-5-22 | Dept. of Hindi, |
| | Historical Texts | | | Sanskrit and |
| | And | | | English |
| | Contemporaneity | | | |
| International Virtual | Contemporary | SGTB khalsa college, | 10-1-2023-16-1- | Dept. of English |
| FDP | Trends in English | Anandpur Sahib | 2023 | |
| | Language and | • | | |
| | Literature | | | |

Invited Talks/Expert Talks/Chaired Sessions in Conferences/Seminars/Webinars/workshops

| Name of Program | Topic | Place | Duration and Date | Sponsored by |
|-----------------|-------|-------|--------------------------|--------------|
| | | | | |
| | | | | |
| | | | | |

Membership of Professional Bodies

| Name of Professional Body | Type of Membership | Membership No. |
|---------------------------|--------------------|----------------|
| | | |
| | | |
| | | |

05-02-2021

(Signature of Employee with Date)